

**Rt. Hon.**  
**KENNETH**  
**CLARKE**

**CH QC MP**  
**Available for Constituents**

**at**

**Rushcliffe House**  
**17 - 19 Rectory Road**  
**West Bridgford**  
**Nottingham**  
**NG2 6BE**

**Saturday**  
**13<sup>th</sup> April, 2019**

**By appointment only**  
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