



# Radcliffe on Trent Parish Council

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## MEETING NOTICE TO THE PUBLIC

22 February 2023

A meeting of the **Planning and Environment Committee** of the Parish Council is to be held at **The Radcliffe Room in The Grange on Tuesday 28<sup>th</sup> February 2023 directly following on from the Full Council meeting at 7pm** and members of the public are invited to attend and listen to the proceedings.

In the interests of transparency, the council asks that any person wishing to record the meetings proceedings informs the Chairman prior to the start of the meeting and that recording equipment is on view. There is an Open Session on the Agenda at which time members of the public are invited to raise any matters pertaining to the work of the committee, limited to fifteen minutes, during which time Standing Orders will be suspended.

### AGENDA

1. **Apologies for Absence**
2. **Declarations of Interest**
3. **Proposal to approve the Minutes of the Extraordinary Planning and Environment Committee Meeting held on 31<sup>st</sup> January 2023**
4. **Chairman's Announcements**
5. **Clerk's Report on Previous Minutes**
6. **Open Session for Members of the Public to Raise Matters of Council Business- Limited to 15 Minutes**
7. **Planning Applications: To Consider and comment;**

[23/00282/FUL](#) 38 Cropwell Road Single storey rear extension

[23/00283/FUL](#) 17 Woodland Close First floor side extension over existing garage.

[23/00182/FUL](#) 31 Cliff Way Two storey extension to front.

[23/00135/FUL](#) 10 Hudson Way proposed new garden room.

[23/00129/FUL](#) 10 Wakefield Avenue First floor side extension with parking

[23/00140/FUL](#) 7 Rockley Avenue demolition of existing garage, two storey side extension and single storey rear extension

[23/00248/FUL](#) 78 Grantham Road Single storey side extension

**8. RBC Planning Decisions: To Note**

22/02125/FUL 3 Cropwell Gardens	Granted
22/02095/FUL 21 Thomas Avenue	Granted

**ROTPC comment**

Do not object
Do not object

**9. Report from the Neighbourhood Plan review working group**

**10. Highways**

**11. Report from the CIL Working Group**

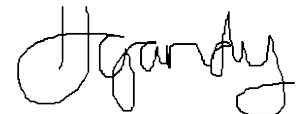
**12. Report from Carbon Clever working group**

**13. Report from Trains Group**

**14. Report from Environment Group**

**15. Correspondence**

**16. Date of Next Planning and Environment Meeting: 28<sup>th</sup> March 2023**

A handwritten signature in black ink, appearing to read 'J. Grandy'.