



# Radcliffe on Trent Parish Council

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## MEETING NOTICE TO THE PUBLIC

19 April 2023

A meeting of the **Planning and Environment Committee** of the Parish Council is to be held at **The Radcliffe Room in The Grange on Tuesday 25<sup>th</sup> April 2023 at 7pm** and members of the public are invited to attend and listen to the proceedings.

In the interests of transparency, the council asks that any person wishing to record the meetings proceedings informs the Chairman prior to the start of the meeting and that recording equipment is on view. There is an Open Session on the Agenda at which time members of the public are invited to raise any matters pertaining to the work of the committee, limited to fifteen minutes, during which time Standing Orders will be suspended.

### AGENDA

1. **Apologies for Absence**
2. **Declarations of Interest**
3. **Proposal to approve the Minutes of the Planning and Environment Committee Meeting held on 28<sup>th</sup> March 2023**
4. **Chairman's Announcements**
5. **Clerk's Report on Previous Minutes**
6. **Open Session for Members of the Public to Raise Matters of Council Business- Limited to 15 Minutes**
7. **Planning applications to consider and comment:**

[23/00702/FUL](#) 3 Cropwell Gardens Replacement of conservatory with single storey rear extension

#### **8. RBC Planning Decisions: To Note** **ROTPC comment**

23/00321/FUL 1A Manvers Grove	Granted	Do not object
23/00386/FUL 2 Yew Tree Close	Granted	Do not object
23/00431/FUL 6 Barrington Close	Granted	Do not object
23/00271/FUL 8 Cropwell Gardens	Granted	Do not object
23/00352/FUL 14 Cliff Drive	Granted	Do not object
23/00283/FUL 17 Woodland Close	Granted	Do not object
23/00248/FUL 78 Grantham Road	Granted	Do not object

#### **Appeals:**

**47 Cropwell Road 22/00514/FUL dismissed.**

#### **9. Report from the Neighbourhood Plan review working group**

#### **10. Highways**

- 11. Report from the CIL Working Group**
- 12. Report from Carbon Clever working group**
- 13. Report from Trains Group**
- 14. Report from Environment Group**
- 15. Correspondence**
- 16. Date of Next Planning and Environment Meeting: 30<sup>th</sup> May 2023**

*Handy*