



# Radcliffe on Trent Parish Council

The Grange, Vicarage Lane,

Radcliffe-on-Trent, Nottingham NG12 2FB

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## Planning and Environment Committee Meeting Tuesday 28<sup>th</sup> February 2023

### Directly following the Full Council Committee Meeting at the Grange

#### Present:

Cllr Anne McLeod (Chair),	Cllr Gillian Dunn	Cllr Ian Rhodes
Cllr Irene Dovey	Cllr Carol Chambers	Cllr Tracy James
Cllr Matthew Douglas-Kirk	Cllr Sue Clegg	Cllr Phil Thomas
Cllr Lorraine Foster		

**Also present:** Hayley Gandy (Administrator) and 0 members of the public

### Minutes

#### 1. Apologies for Absence

Cllr Harry Curtis

Accepted

#### 2. Declarations of Interest - none

#### 3. Proposal to approve the Minutes of the Planning and Environment Committee Meeting held on 31<sup>st</sup> January 2023

Proposed by Cllr Chambers      Seconded by Cllr McLeod      Unanimous

Approved

#### 4. Chairman's Announcements – Land to the north of Nottingham Road REM application to come to the next planning meeting on 28<sup>th</sup> March, an extension has been granted until our next meeting. The chair asks that when the next agenda goes out that this application is mentioned on social media. Chair to ask the developers if they will speak at the committee meeting.

#### 5. Clerk's Report on Previous Minutes - none

#### 6. Open Session for Members of the Public to Raise Matters of Council Business- Limited to 15 Minutes – none present.

#### 7. Planning Applications: To Consider and comment;

[23/00282/FUL](#) 38 Cropwell Road Single storey rear extension

Proposal not to object

Proposed by Cllr Clegg      Seconded by Cllr Douglas-Kirk      Unanimous

Approved

[23/00283/FUL](#) 17 Woodland Close First floor side extension over existing garage.

**Proposal not to object**

**Proposed by Cllr Thomas                      Seconded by Cllr Douglas-Kirk                      Unanimous**

**Approved**

[23/00182/FUL](#) 31 Cliff Way Two storey extension to front.

**Proposal not to object**

**Proposed by Cllr Clegg                      Seconded by Cllr Thomas                      Unanimous**

**Approved**

[23/00135/FUL](#) 10 Hudson Way proposed new garden room.

**Proposal not to object**

**Proposed by Cllr Dunn                      Seconded by Cllr Clegg                      Unanimous**

**Approved**

[23/00129/FUL](#) 10 Wakefield Avenue First floor side extension with parking

**Proposal to object on the grounds of overshadowing and overbearing development**

**Proposed by Cllr Thomas                      Seconded by Cllr Clegg                      Unanimous**

**Approved**

[23/00140/FUL](#) 7 Rockley Avenue demolition of existing garage, two storey side extension and single storey rear extension

**Proposal not to object**

**Proposed by Cllr Clegg                      Seconded by Cllr Thomas                      Unanimous**

**Approved**

[23/00248/FUL](#) 78 Grantham Road Single storey side extension

**Proposal not to object**

**Proposed by Cllr Chambers                      Seconded by Cllr Rhodes                      Unanimous**

**Approved**

**8. RBC Planning Decisions: To Note**

**ROTPC comment**

22/02125/FUL 3 Cropwell Gardens                      Granted

Do not object

22/02095/FUL 21 Thomas Avenue                      Granted

Do not object

**9. Report from the Neighbourhood Plan review working group – responses have been sent to Urban Imprint**

**10. Highways - none**

- 11. Report from the CIL Working Group** – CIL not met and no money to distribute. RBC are meant to have money from CIL, how is this being spent? There was S.106 money for Princes Place development due for the health centre £94,000, Cllr McLeod to write to RBC requesting information on this.
- 12. Report from Carbon Clever** working group – not met
- 13. Report from Trains Group** – Cllr Thomas has been shown a draft report on the consultation the DFT have paid for to look at a business case to improve works on the trains. The train station now has a state of the art ticket vending machine on the platform for tickets and travel information.
- 14. Report from Environment Group** – not met
- 15. Correspondence** – none
- 16. Date of Next Planning and Environment Meeting: 28<sup>th</sup> March 2023**

**I declare that the above is a true record of the meeting**

**Signed**

**Date**

**Chair Planning Committee**